# פֿרײַלֿעָך פֿאַר קינדער subscribe at our website

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### דבר תורה

In this Parshah we read about a sad but important story that occurred while the Jewish people were in the desert. Some jealous, evil people tried to challenge Moshes' leadership, and the disastrous results taught all the Jews an important lesson.

Korach, after whom the <u>Parshah</u> is named, is from the tribe of Levi, so he has the honor of helping the Kohanim and carrying the parts of the Mishkan while traveling. But for him this isn't enough; he is jealous of Aaron because he wants to be a Kohen too. So he gets a bunch of people to be on his side—Dosam and Aviram, the usual troublemakers, On, the son of Peleth, and two-hundred and fifty others—and goes to complain to Moshe and Aaron, saying. "Why should you two be the leader and the Kohan? Isn't every Jew special? Why do you think you're better than everybody else?"

In order to prove that they really are worthy of being <u>Kohanim</u>, Korach and his men prepare an offering of Ketores to bring in the <u>Mishkan</u>. Aaron also prepares an offering, and they all stand outside the Mishkan holding their pans. Suddenly, the earth opens and swallows those rebelling against Moshe-Korach, Dosam, and Aviram-and a fire comes out

and consumes all the 250 men who are trying to bring a ketores. All of the Jews watch the scene, and it is clear to everybody that Moses is the true leader, appointed by G-d, and that only a <u>Kohen</u>-Aaron or his sons-is allowed to bring the ketores offering. But then some of the still Jews complain, so a plague begins to spread. Aaron rushes to bring a ketores offering as an atonement for the people and the plague stops. hashem makes one more miracle to prove that Aaron's family are the only true Kohanim. Aaron's staff-the dry stick he would carry with him-miraculously starts growing almonds. When everyone sees this dead stick suddenly sprouting, it is clear that Aaron is the Kohen chosen by hashem.

#### Jokes and Riddles

#### JOKES

How does a penguin build its house? Igloos it together.

Why did the math book look sad? Because it had too many problems.

What did one wall say to the other wall? "I'll meet you at the corner."

#### **Riddles:**

What has keys but can't open locks?.

What has a head, a tail, is brown, and has no legs?  $\cdot \kappa$ uuəd  $\forall$ 

What comes once in a minute, twice in a moment, but never in a thousand years? The letter "m."

The more you take, the more you leave behind. What am I? Footsteps. The 100 folds in a chef's hat represent 100 ways to cook an egg Vending machines are more dangerous than sharks.

FUN FACT



## story

Once, an elderly Holocaust survivor visited the Lubavitcher Rebbe in New York. The man had lost his family, his home, and his faith during the horrors of the Holocaust. He poured out his heart to the Rebbe, expressing his deep pain and anguish.

The Rebbe listened attentively and then offered the man a glass of water. As the man drank, the Rebbe gently placed his hand on the man's shoulder and said, "Do you know why you are still here? Because there is a mission waiting for you."

The man was taken aback by the Rebbe's words. He had never considered that there might be a purpose to his survival. The Rebbe continued, "You have been through hell, but you are still standing. You have a gift to share with the world, a message of hope and resilience that only someone who has experienced such darkness can truly understand."

The man was deeply moved by the Rebbe's words. Over time, he began to share his story with others, inspiring them with his strengthk and courage in the face of unimaginable adversity. He found solace in his newfound purpose and slowly began to rebuild his life.

This story highlights the Lubavitcher Rebbe's profound ability to see the potential for goodness and greatness in every individual, even in those who have experienced the deepest suffering. His message of hope and resilience continues to inspire people around the world, reminding us that even in the darkest times, there is always a glimmer of light waiting to be kindled.



