

פריילעך פאר קינדער

דבר תורה

In last week's Parshah we spoke about the seven days in which Moshe and Aaron got to know the Mishkan. In this Parshah, we learn about the following day, which is what Shemini means—the eighth. The Eighth Day in the Mishkan Aaron and his sons officially begin their jobs as Kohanim serving in the Mishkan. First they prepare a korbán, and then all the Jews come to the entranceway of the Mishkan to watch as they bring the korbán up on the mizbach. Then, Mose and Aaron bless the people and everyone sees as a fire came down from heaven and consume the korbán. The people are so overwhelmed—and overjoyed—by this amazing sight that everyone begins to sing praises to hashem.

But then, in middle of all the celebration and excitement, something terrible happens. Two of Aaron's sons, Nadav and Avihu, light a fire to bring a sacrifice that they aren't supposed to bring, and as punishment, they die. You can imagine how sad this tragedy makes Aaron, but he does not say anything, he remains quiet and accepts hashem's judgment. Moshe tells Aaron and his remaining sons, Eleazar and Itamar, to continue doing the service in the Mishkan, and they do, while the rest of the People of Israel mourn the death of Nadav and Avihu.

Next we learn about a law that hashem tells Aaron: Whenever they will be serving in the Mishkan, Aaron and his sons, the Kohanim, are not allowed to drink wine and become drunk.

hashem tells Moshe to tell them about the animals that may be eaten and those that may not be eaten. kosher animals—those that are permissible—have two signs: they chew their cud and have split hooves. Kosher fish must have fins and scales. We are given a list of the non-kosher birds, and a list of four types of locusts which are kosher; the Torah tells us that all other insects are not kosher.

We also learn about the idea of purity, which is like a spiritual type of cleanliness. If something becomes impure, by touching something impure, for example, the dead body of a non-kosher animal, then it must be immersed in a special body of water called a mikvah. The mikvah has a special power to restore purity to things (like vessels and dishes) and people that have become impure.

REBBE STORY

A parent's anguish upon learning their child has a malignant brain tumor is overwhelming. Despite doctors' grim outlook and treatments, Eli and Sharon turned to the Rebbe for help, recalling his teachings from their visits to a Chabad House. Hoping for a miracle, Eli wrote to the Rebbe, who promised to pray for them at his father-in-law's gravesite. Despite Menasheh's condition worsening and their repeated pleas, the only response was the same promise. In despair, Eli lashed out, breaking the Rebbe's picture. Two years later, in Brooklyn, the Rebbe recognized Menasheh, asking about his recovery. Eli tearfully confirmed his son's miraculous healing, attributing it to the Rebbe's blessing.

עליית נשמה לאה בת מרדכי and דבורה לאה בת חיים אהרון
רפול בן שלום

FUN FACT

- American flags left on the moon will eventually get bleached white by the sun
- While they are hibernating, bears do not urinate. Their bodies convert waste into protein

JOKEs and RIDDLES

A pilot lands a commercial plane in Tel Aviv (TLV) and is taxiing on the runway. The control tower instructs him, "Turn right at the next intersection, and you'll be at the terminal."
The pilot acknowledges, "Roger that."

As he approaches the intersection, he sees a sign: "Left Turn Only."

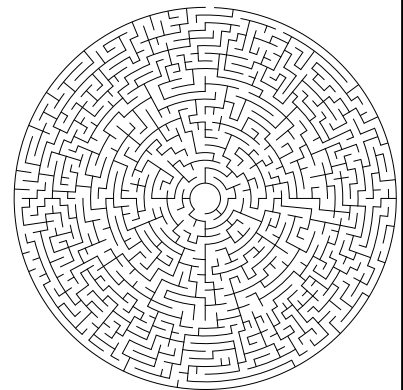
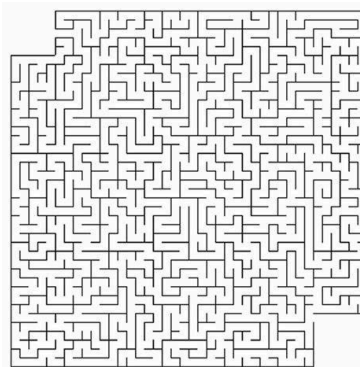
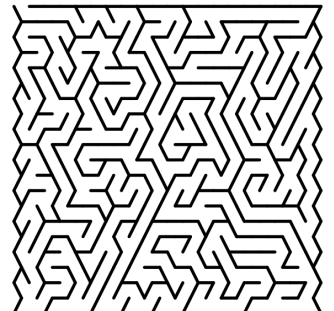
The pilot hesitates, then chuckles to himself. He turns left and radios back to the control tower, "I guess I'm going to the Israeli Terminal!"

theres 3 people Each person must choose a bed to lie in for the night 1 bed has disease, the secont one has spikes on them, the third one you get electrocuted and gets killed, The first person is an Arab, the Arab chooses the bed with the disease, secont one is a robber, the robber chooses the spikes bed , third one is a jew, the jew chooses the electrocuted bed, the next morning the jew is the only one alive how?

answre: the jew chooses the bed with the disease

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TOP SECRET

