# SSUe 9

## פֿריילעך פֿאַר קינדער

#### דבר תורה

The Parshah begins by telling us that a kohen must always be careful to remain tahor, pure, so that he can serve in the beis hamikdash. In order to do this, he must make sure not to come in contact with a dead body because that would make him impure. He is only allowed to become impure by going to a funeral or cemetery if a close relative of his passes away. That means his father, mother, son, daughter brother, or unmarried sister. A kohen is also not allowed to marry somebody who was married before and got divorced.

The kohen gadol-- or "head kohen"--is not even allowed to become impure if a close relative passes away. Also, he's not allowed to marry anybody who was married before at all.

When an animal (a cow, sheep, or goat) gives birth (to a calf, lamb, or kid) nobody is allowed to take the newborn away for seven days. Also, an animal and its offspring may not be killed on the same day.

The Jewish Calendar

The Torah then tells us about the special times of year on the Jewish calendar First it discusses Shabbos. For six days we do work and the seventh is a day of rest

Next is Pesach, in the Hebrew month of Nissan. For seven days we eat matzos, and the first and last of those days are days of rest on which we're not allowed to do any work.

Next is the Counting of the Omer, which begins on pesach and counts down until Shavuos.

The fiftieth day of the Omer is the festival of Shavuos.

Next comes Rosh Hashanah, the "head of the year" on the first day of Tishrei.

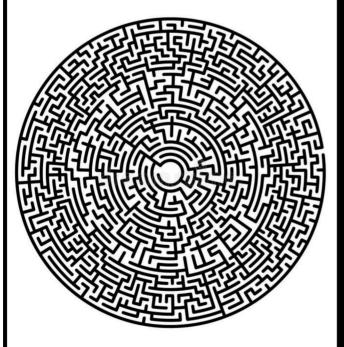
This is when we blow the shofar.

Ten days later is the Day of, Yom Kippur, a fast day when we pray for forgiveness for our sins.

Next is Sukkot, a joyful festival when we eat in a sukkah and make a brocha on four types of plants gathered together.

The <u>Parshah</u> ends by telling us about somebody who cursed hashem. Moshe asked hashem that somebody who kills a person is punished with death and that somebody who hurts a person or animal must pay money to compensate for the cost.

### GAME



עליית נשמה לאה בת מרדכי and עליית נשמה לאה בת מרדכי אהרון and רפאל בן שלום

#### FUN FACT

The total weight of all the ants on Earth is about the same as the total weight of all the humans on Earth. Ants are incredibly numerous, with estimates of their population ranging from 10 to 100 trillion individual ants on the planet at any given time.

#### JOKES and RIDDLES



What do you call a bear with no teeth? A gummy bear.
What's orange and sounds like a parrot? A carrot.
How do you organize a space party? You planet.
Why don't scientists trust atoms? Because they make up
everything!

I'm light as a feather, yet the strongest person can't hold me for much more than a minute. What am I? Answer: Breath

## story

Once, a man came to the Rebbe asking for a blessing for his son, who was about to undergo a risky surgery. The Rebbe listened attentively and then asked the man, "Do you have a dollar?" Surprised, the man replied, "Yes, Rebbe, I do." "Give it to me," the Rebbe said. The man handed over the dollar, and the Rebbe promptly gave it to charity, saying, "Now, go tell the surgeon to do his job, and everything will be fine." The man was puzzled by this interaction but followed the Rebbe's instructions. To his amazement, the surgery was successful, and his son recovered fully. When he returned to thank the Rebbe, he asked about the significance of the dollar.

The Rebbe explained, "Before your son's surgery, you had a dollar. Now you have a son. The value of a dollar can't compare to the value of a life. By giving that dollar to charity, you demonstrated your trust in God's mercy. That trust brought about the successful outcome."

made by: motti steinberg ,schneur zalman cheruty and Ephraim Kozlovsky . Light 7:

Shabbat Ends 8:43 PM

## THE MITZVA THAT SAVED JEWISH LIVES

As Chaim, Sara, and their kids were driving somewhere, they ran out of gas, and now they're waiting for help.





Once, Chaim asked a question: How can you keep Shabbos without using your phone or watching TV? He answered, "You have to come to my house for Shabbos; then you will understand."







To be continued